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|   |  |  |
|---|--|--|
| OO10/PTO<br>Rev. 12/95  | US Department of Commerce<br>Patent and Trademark Office | <b>Attorney Docket Number</b><br>ARC 2300 CIP1       |
| <b>DECLARATION</b>  |  | <b>First Named Inventor</b><br>MERRILL, Sonya et al. |
| <input checked="" type="checkbox"/> Declaration<br>Submitted with<br>Initial Filing |  | <b>COMPLETE IF KNOWN:</b><br>Application Number      |
| <input type="checkbox"/> Declaration<br>Submitted after<br>Initial Filing           |  | Filing Date  |
|   |  | Group Art Unit                                       |
|   |  | Examiner Name  |

As a below named inventor, I hereby declare that:

My residence, post office address, and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

HYDROMORPHONE THERAPY

(Title of the Invention)

the specification of which

☒ is attached hereto

OR

☐ was filed on (MM/DD/YYYY) as United States Application Number or PCT International

Application Number and was amended on (MM/DD/YYYY) (if applicable)

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment specifically referred to above.

I acknowledge the duty to disclose information which is material to patentability as defined in Title 37 Code of Federal Regulations, § 1.56.

I hereby claim foreign priority benefits under Title 35, United States Code § 119 (a)-(d) or § 365(b) of any foreign application(s) for patent or inventor's certificate, or § 365(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent or inventor's certificate, or of any PCT international application having a filing date before that of the application on which priority is claimed.

| Prior Foreign Application<br>Number(s) | Country | Foreign Filing Date<br>(MM/DD/YYYY) | Priority Not Claimed     | Copy Attached?           |                          |
|--|---------|-------------------------------------|--------------------------|--------------------------|--------------------------|
|  |         |                                     |                          | Yes                      | No                       |
|  |         |                                     | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|  |         |                                     | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|  |         |                                     | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|  |         |                                     | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

☐ Additional foreign application numbers are listed on a supplemental priority sheet attached hereto:

I hereby claim the benefit under Title 35, United States Code § 119(e) of any United States provisional application(s) listed below.

| Application Number(s) | Filing Date (MM/DD/YYYY) | <input type="checkbox"/> Additional provisional application<br>numbers are listed on a supplemental<br>priority sheet attached hereto. |
|-----------------------|--------------------------|--|
|                       |                          |  |

SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

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# DECLARATION

Page 2

I hereby claim the benefit under Title 35, United States Code § 120 of any United States application(s), or § 365(c) of any PCT international application designating the United States of America, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT International application in the manner provided by the first paragraph of Title 35, United States Code § 112, I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations § 1.56 which became available between the filing date of the prior application and the national or PCT international filing date of this application.

| US Parent Application Number | PCT Parent Number | Parent Filing Date (MM/DD/YYYY) | Parent Patent Number (if applicable) |
|------------------------------|-------------------|---------------------------------|--------------------------------------|
| 08/611,294<br>08/271,593     |                   | 03/05/96<br>07/07/94            |                                      |

☐ Additional US or PCT international application numbers are listed on a supplemental priority sheet attached hereto.

As a named inventor, I hereby appoint the following attorney(s) and/or agent(s) to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith:

Firm Name: ALZA Corporation

Payor  
Number: 01-1173  
(if applicable)

| Name             | Registration Number | Name                  | Registration Number |
|------------------|---------------------|-----------------------|---------------------|
| Steven F. Stone  | 20,246              | D. Byron Miller       | 30,661              |
| Paul L. Sabatine | 22,539              | John A. Dhuey         | 26,265              |
| Michael J. Rafa  | 38,740              | Christopher P. Rogers | 36,334              |

☐ Additional attorney(s) and/or agent(s) named on a supplemental sheet attached hereto.

☒ Please direct all correspondence to:

Name:

Paul L. Sabatine

Address:

ALZA Corporation

Address:

950 California Road

City:

Palo Alto

State:

CA

Zip:

94303-0802

Country:

U.S.A.

Telephone:

(650) 494-5224

Fax:

(650) 496-8048

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Name of Sole or First Inventor:

Sonya Merrill

☐ A petition has been filed for this unsigned inventor.

Given

Name: Sonya

Middle  
Initial:

Family

Name: Merrill

Suffix:

Inventor's

Signature:

Date:

9/18/97

RESIDENCE

City:

San Jose

State:

CA

Country:

U.S.A.

Citizenship:

U.S.

POST OFFICE ADDRESS

2034 Elmgrove Lane

City:

San Jose

State:

CA

Zip:

95130

Country:

U.S.A.

Applicant

Authority: U.S.

☒ Additional inventors are being named on supplemental sheet(s) attached hereto.

FOOT 20 9255660

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090550560-0307

| DECLARATION   |                    |                              |  | ADDITIONAL INVENTOR(S)<br>Supplemental Sheet |  |
|---|--------------------|------------------------------|--|--|--|
| Name of Additional Joint Inventor, if any:<br>Atul D. Ayer  |                    |                              | <input type="checkbox"/> A petition has been filed for this unsigned inventor. |  |  |
| Given Name: Atul  | Middle Initial: D. | Family Name: Ayer            |  | Suffix:                                      |  |
| Inventor's Signature: <i>Atul D. Ayer</i>   |                    |                              | Date: <i>September 15<sup>th</sup>, 1997</i>                                   |  |  |
| RESIDENCE   |                    |                              |  |  |  |
| City: Palo Alto   | State: CA          | Country: U.S.A.              |  | Citizenship: U.S.                            |  |
| POST OFFICE ADDRESS   |                    | 931 Bautista Court           |  |  |  |
| City: Palo Alto   | State: CA          | Zip: 94303                   | Country: U.S.A.  | Applicant Authority: U.S.                    |  |
| Name of Additional Joint Inventor, if any:<br>Navjot Chadha   |                    |                              | <input type="checkbox"/> A petition has been filed for this unsigned inventor. |  |  |
| Given Name: Navjot  | Middle Initial:    | Family Name: Chadha          |  | Suffix:                                      |  |
| Inventor's Signature: <i>Navjot Chadha</i>  |                    |                              | Date: <i>September 11<sup>th</sup>, '97</i>                                    |  |  |
| RESIDENCE   |                    |                              |  |  |  |
| City: Fremont   | State: CA          | Country: U.S.A.              |  | Citizenship: India                           |  |
| POST OFFICE ADDRESS   |                    | 43994 South Moray Street     |  |  |  |
| City: Fremont   | State: CA          | Zip: 94539                   | Country: U.S.A.  | Applicant Authority: U.S.                    |  |
| Name of Additional Joint Inventor, if any:<br>Anthony L. Kuczynski                                      |                    |                              | <input type="checkbox"/> A petition has been filed for this unsigned inventor. |  |  |
| Given Name: Anthony   | Middle Initial: L. | Family Name: Kuczynski       |  | Suffix:                                      |  |
| Inventor's Signature: <i>Anthony L. Kuczynski</i>   |                    |                              | Date: <i>September 16<sup>th</sup>, 1997</i>                                   |  |  |
| RESIDENCE   |                    |                              |  |  |  |
| City: Mountain View   | State: CA          | Country: U.S.A.              |  | Citizenship: U.S.                            |  |
| POST OFFICE ADDRESS   |                    | 777 West Middlefield Rd #157 |  |  |  |
| City: Mountain View   | State: CA          | Zip: 94043                   | Country: U.S.A.  | Applicant Authority: U.S.                    |  |
| Name of Additional Joint Inventor, if any:  |                    |                              | <input type="checkbox"/> A petition has been filed for this unsigned inventor. |  |  |
| Given Name:   | Middle Initial:    | Family Name:                 |  | Suffix:                                      |  |
| Inventor's Signature:   |                    |                              | Date:  |  |  |
| RESIDENCE   |                    |                              |  |  |  |
| City:   | State:             | Country:                     |  | Citizenship:                                 |  |
| POST OFFICE ADDRESS   |                    |                              |  |  |  |
| City:   | State:             | Zip:                         | Country:   | Applicant Authority:                         |  |
| <input type="checkbox"/> Additional inventors are being named on supplemental sheet(s) attached hereto. |                    |                              |  |  |  |

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

|               |                       |   |   |
|---------------|-----------------------|---|---|
| Applicant(s): | MERRILL, et al        | ) |   |
| Serial No.:   | Not yet assigned      | ) | Group Art Unit 1619                             |
| Filed:        | HEREWITH              | ) | Examiner SHARAREH, S.                           |
| For:          | HYDROMORPHONE THERAPY | ) | <b>REVOCATION AND NEW<br/>POWER OF ATTORNEY</b> |



Director of the USPTO  
Washington, DC 20231

Dear Sir:

I hereby revoke all previous powers of attorney and appoint: **Owen J. Bates**, Registration No. 40,346, **Pauline Ann Clarke**, Registration No. 29,783, **Vandana Date**, Registration No. 38,675; **John A. Dhuey**, Registration No. 26,265, **D. Byron Miller**, Registration No. 30,661, **Robert R. Neller**, Registration No. 46,950, **Paul B. Simboli**, Registration No. 38,616 and **Samuel E. Webb**, Registration No. 44,294 as and for the assignee in the above-entitled application, to prosecute this application, to make alterations and amendments therein, and to transact all business in the Patent and Trademark Office connected therewith.

I hereby certify that ALZA Corporation is the assignee of the entire right, title and interest in the patent application identified above by virtue of either:

- A. ☒ A chain of title from the inventor(s) of the patent application U.S. Serial No. not yet assigned. The patent application identified above is a continuation of U.S. Serial No. 09/244,188. ☒ The assignment was recorded in the Patent and Trademark Office at Reel 8968, Frame 0485, and/or ☒ a copy of the assignment is attached.

OR

- B. ☐ A chain of title from the inventor(s), of the patent application identified above, to the current assignee as shown below:

1. From: \_\_\_\_\_ To: \_\_\_\_\_

☐ The document was recorded in the Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, and/or ☐ a copy of the document is attached.

2. From: \_\_\_\_\_ To: \_\_\_\_\_

☐ The document was recorded in the Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, and/or ☐ a copy of the document is attached.

3. From: \_\_\_\_\_

To: \_\_\_\_\_

☐ The document was recorded in the Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, and/or ☐ a copy of the document is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet.

☐ Copies of assignments or other documents in the chain of title are attached.

The undersigned has reviewed all the documents in the chain of title of the patent application identified above and, to the best of undersigned's knowledge and belief, title is in the assignee identified above.

The undersigned (whose title is supplied below) is empowered to act on behalf of the assignee.

I hereby declare that all statements made herein of my own knowledge are true, and that all statements made on information and belief are believed to be true; and further, that these statements are made with the knowledge that willful false statements, and the like so made, are punishable by fine or imprisonment, or both, under Section 1001, Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

Please continue to address all future communications to: ALZA Corporation, Intellectual Property Department, M10-3, 1900 Charleston Road, P.O. Box 7210, Mountain View, CA 94039-7210.

Respectfully submitted,

ALZA Corporation

By: \_\_\_\_\_

D. Byron Miller, Assistant Secretary

*July 13, 2001*  
Date

### CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to: Director of the USPTO, Washington, DC 20231 on \_\_\_\_\_ (Date).

ALZA Corporation

\_\_\_\_\_  
Maria E. Valenzuela

**CERTIFICATE UNDER 37 CFR § 3.73(b)**

Attorney's Docket No. ARC 2300 Div. 1

Applicant: MERRILL, Sonya, et al.

Application No.: Not Yet Assigned

Filed: Even Date Herewith

For: HYDROMORPHONE THERAPY

ALZA Corporation

Name of Assignee)

a

Corporation

Type of Assignee, eg. corporation, partnership, university, government agency, etc.)

certifies that it is the assignee of the entire right, title and interest in the patent application identified above by virtue of either:

A. ☒ An Assignment from the inventor(s) of the Application Serial No. 08/935,223, the parent application of the patent application identified above. The assignment was recorded in the Patent and Trademark Office at Reel 8968 Frame 0485, or for which a copy thereof is attached.

OR  
B. ☐ A chain of title from the inventor(s), of the patent application identified above, to the current assignee as shown below:

1. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

2. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

3. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet.

☐ Copies of assignments or other documents in the chain of title are attached.

The undersigned has reviewed all the documents in the chain of title of the patent application identified above and, to the best of undersigned's knowledge and belief, title is in the assignee identified above.

The undersigned (whose title is supplied below) is empowered to act on behalf of the assignee.

I hereby declare that all statements made herein of my own knowledge are true, and that all statements made on information and belief are believed to be true; and further, that these statements are made with the knowledge that willful false statements, and the like so made, are punishable by fine or imprisonment, or both, under Section 1001, Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

Date:

2/4/99

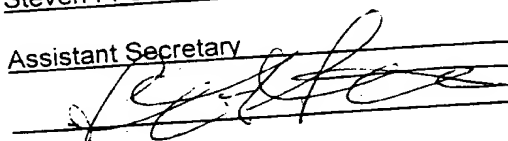
Name:

Steven F. Stone

Title:

Assistant Secretary

Signature:





ARC 2300 C1  
UNITED STATES DEPARTMENT OF COMMERCE  
Patent and Trademark Office  
ASSISTANT SECRETARY AND COMMISSIONER  
OF PATENTS AND TRADEMARKS  
Washington, D C. 20231

APRIL 09, 1998

PTAS



\*100639263A\*

ALZA CORPORATION  
PAUL L. SABATINE  
950 PAGE MILL ROAD  
P.O. BOX 10950  
PALO ALTO, CA 94303-0802

UNITED STATES PATENT AND TRADEMARK OFFICE  
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

TOE 1301 9255060  
THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE  
U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE  
AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED  
BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION  
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PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR  
HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE  
NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR  
CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION,  
BOX ASSIGNMENTS, NORTH TOWER BUILDING, SUITE 10C35, WASHINGTON, D.C. 20231.

RECORDATION DATE: 02/13/1998

REEL/FRAME: 8968/0485  
NUMBER OF PAGES: 3

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:  
MERRILL, SONYA

DOC DATE: 02/04/1998

ASSIGNOR:  
AYER, ATUL D.

DOC DATE: 02/04/1998

ASSIGNOR:  
CHADHA, NAVJOT

DOC DATE: 01/29/1998

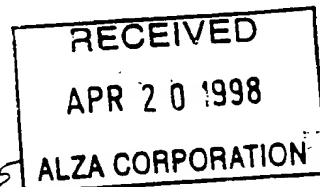
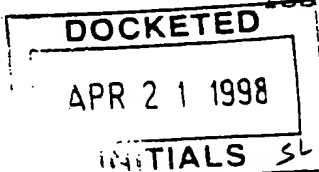
ASSIGNOR:  
KUCZYNSKI, ANTHONY L.

DOC DATE: 02/02/1998

ASSIGNEE:  
ALZA CORPORATION  
950 PAGE MILL ROAD, PO BOX 10950  
INTELLECTUAL PROPERTY DEPARTMENT-A1W  
PALO ALTO, CALIFORNIA 94303-0802

SERIAL NUMBER: 08935223  
PATENT NUMBER:

FILING DATE: 09/22/1997  
ISSUE DATE:



CD  
REEL/FRAME: 8968/0485

8968/0485 PAGE 2

JEEVON JONES, EXAMINER  
ASSIGNMENT DIVISION  
OFFICE OF PUBLIC RECORDS

09905526-071304



# ASSIGNMENT (JOINT)

WHEREAS, we, Sonya Merrill, Atul D. Ayer, Navjot Chadha, and Anthony L. Kuczynski have made certain new and useful inventions in HYDROMORPHONE THERAPY, set forth in an application for Letters Patent of the United States, ☒ which is a non-provisional application filed herewith; ☒ bearing Application No. 08/935,223, and filed on September 22, 1997; and

WHEREAS, ALZA Corporation (hereinafter referred to as "ALZA"), a corporation of Delaware, is desirous of acquiring the entire right, title and interest in and to the said inventions; the right to file applications on said inventions; and the entire right, title and interest in and to any applications, including provisional applications, for Letters Patent of the United States or other countries claiming priority to said applications; in and to any Letters Patent or Patents, United States or foreign, to be obtained therefor and thereon; and any rights of priority of said inventions, applications and patents.


NOW, THEREFORE, for one Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, we have agreed to and do hereby:

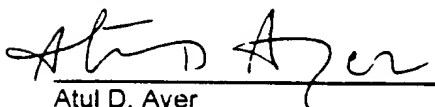
SELL, ASSIGN, TRANSFER AND SET OVER unto ALZA, its successors, legal representatives and assigns our entire right, title and interest in and to the above-mentioned inventions, the right to file applications on said inventions, and the entire right, title and interest in and to any applications for Letters Patent of the United States or other countries claiming priority to said applications, and any and all Letters Patent or Patents of the United States of America and all foreign countries that may be granted therefor and thereon, and in and to any and all applications claiming priority to said applications, including provisional applications, divisions, continuations, and continuations-in-part of said applications, renewals, and reissues and extensions of said Letters Patent or Patents, and all rights under the International Convention for the Protection of Industrial Property, to the full end of the term or terms for which Letters Patent or Patents may be granted, including any rights of priority of said inventions, applications and patents; together with all claims for damages or other relief throughout the world by reason of misappropriation or other wrongful use or disposition of said invention, or infringement of said patents or patent applications, including the right to sue for, obtain, enforce and enjoy, in its own name, any and all remedies that may be available;

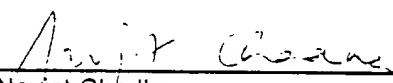
TO BE HELD AND ENJOYED by ALZA, its successors, assigns and legal representatives as fully and entirely as the same would have been held and enjoyed by us had this sale, assignment and transfer not been made; and

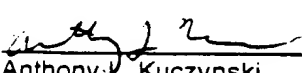
WE HEREBY COVENANT AND AGREE for ourselves and our heirs, executors and legal representatives, to assist ALZA, its successors, assigns and legal representatives in the prosecution of said applications, and in any reissue, reexamination, interference or other legal or administrative proceeding, which may arise involving said invention, said patent applications, or said patents, and to execute without further consideration, upon request by ALZA, its successors, assigns, or legal representatives all divisional, continuing, reissue, term extension or other applications for patents in any country, as well as such other documents that may be used to fully secure to ALZA, its successors, assigns and legal representatives the rights, titles and interests granted herein; and

WE HEREBY AUTHORIZE AND REQUEST the Commissioner of Patents and Trademarks of the United States of America to issue any and all United States patents which may be granted upon said United States applications or any part of them, or upon said inventions or any part thereof, to ALZA Corporation.

 this 4<sup>th</sup> day of February 1998; and  
Sonya Merrill

 this 4<sup>th</sup> day of February 1998; and  
Atul D. Ayer

 this 20<sup>th</sup> day of January 1998; and  
Navjot Chadha

 this 2<sup>nd</sup> day of February 1998, respectively  
Anthony L. Kuczynski

09905526-071301

4 PTO-1595 (Modified)  
5-93)  
No 0651-0011 (exp 4/94)  
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02-23-1998



100639263

SHEET

Y

RECEIVED

DEPARTMENT OF COMMERCE  
Patent and Trademark Office

FEB 13 1998

RECEIPT ACCTING DEPT

and the attached original documents or copy thereof.

To the Honorable Commissioner of Patents

Name of conveying party(ies):

Sonya Merrill  
Atul D. Ayer  
Navjot Chadha  
Anthony L. Kuczynski

Additional names(s) of conveying party(ies)

☐ Yes ☒ No

3. Nature of conveyance:

☒ Assignment

☐ Merger

☐ Security Agreement

☐ Change of Name

☐ Other

Execution Date: 1/29/98, 02/02/98 and 02/04/98

4. Application number(s) or registration numbers(s):

If this document is being filed together with a new application, the execution date of the application is:

Patent Application No.

Filing date

B. Patent No.(s)

08/935,223

September 22, 1997

Additional numbers

☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Paul L. Sabatine

Registration No. 22,539

Address: ALZA Corporation

950 Page Mill Road

P.O. Box 10950

City: Palo Alto

State/Prov.: CA

Country: USA

ZIP: 94303-0802

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 3.41): \$ 40.00

☐ Enclosed

☒ Authorized to be charged to deposit account

8. Deposit account number

01-1173

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and attached copy is a true copy of the original document.

Paul L. Sabatine

Name of Person Signing

Signature

Total number of pages including cover sheet, attachments, and

February 9, 1998

Date

5

02/23/1998 11:01:11  
01 FEB 1998

Attorney's Docket No. ARC 100581901

Form PTO-1595

(Rev. 6-93)

OMB No. 0651-0011 (exp. 4/94)

12-03-1997



100581901

US DEPARTMENT OF COMMERCE  
Patent and Trademark Office

To the Honorable Commissioner of Patents and Trademarks. Please record the attached original documents or copy thereof.

1. Name of conveying party(ies)

Sonya Merrill  
Atul D. Ayer  
Navjot Chadha  
Anthony L. Kuczynski

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

2. Name and address of receiving party(ies)

Name: ALZA CORPORATION

Internal Address: Intellectual Property Department  
A1W

Street Address: 950 PAGE MILL ROAD  
PO BOX 10950

City: PALO ALTO State CA ZIP 94303-0802

Additional name(s) & address(es) attached? ☐ Yes ☒ No

3. Nature of Conveyance:

☒ Assignment

☐ Other

☐ Merger

☐ Change of Name

Execution Date: August 7<sup>th</sup>, 12<sup>th</sup>, 15<sup>th</sup>, and 27<sup>th</sup>, 1997

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: August 27, 1997

A. Patent Application No.(s)

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Attorney's Name: Paul L. Sabatine

Name: ALZA Corporation

Street Address: 950 PAGE MILL ROAD  
PO BOX 10950

City: PALO ALTO State: CA ZIP: 94303-0802

6. Total number of applications and patents involved:  
1

7. Total fee (37 CFR 3.41): ..... \$ 40.00

☐ Enclosed

☒ Authorized to be charged to deposit account

8. Deposit account number: 01-1173

(Attached duplicate copy of this page if paying by deposit account)

9. Statement and signature:

to the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Paul L. Sabatine  
Name of Person Signing

Paul L. Sabatine  
Signature

September 22, 1997  
Date

Total number of pages comprising cover sheet:

Mail documents to be recorded with required cover sheet information to:  
Commissioner of Patents and Trademarks

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Washington, DC 20231

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